



MLS # 72953815 - New

Condo - 2/3 Family

126 Princeton St - Unit 2
Boston, MA: East Boston's Eagle Hill, 02128
Suffolk County

List Price: **\$589,000**

Unit Placement: **Middle**
Unit Level: **2**
Grade School:
Middle School:
High School:
Outdoor Space Available: **No**
Handicap Access/Features:
Directions: **Marion St to Princeton St**

Total Rooms: **5**
Bedrooms: **2**
Bathrooms: **2f 0h**
Master Bath: **Yes**
Fireplaces: **0**

Remarks

What a beauty! This 2 bed, 2 bath condo in Eagle Hill was gut renovated in 2019 to the highest of standards. Notable features include a truly open layout and gorgeous chef's kitchen with quartz countertops, custom cabinetry, gas range, and farmhouse sink. The spacious Primary bedroom features an exquisitely designed en-suite bathroom. The second large bedroom offers the perfect layout for roommates, guests, or work from home. Enjoy ample natural light throughout, high ceilings, custom closets, in-unit washer/dryer, hardwood floors, and central a/c. Not cookie cutter-designer touches and high end finishes abound! Don't miss out on your chance to live right in the heart of Eagle Hill with restaurants, bars, parks, the Blue Line T, and gorgeous East Boston waterfront all just minutes away!

Property Information

Approx. Living Area: **941 Sq. Ft. (\$625.93/Sq. Ft.)**

Approx. Acres:

Garage Spaces: **0**

Living Area Includes:

Heat Zones: **1 Central Heat, Forced Air, Heat Pump, Electric**

Parking Spaces: **0 On Street Permit**

Living Area Source: **Public Record**

Cool Zones: **1 Central Air**

Levels in Unit: **1**

Living Area Disclosures:

Disclosures:

Complex & Association Information

Complex Name:

Units in Complex: **3 Complete:**

Units Owner Occupied: **2 Source: owner**

Association: **Yes** Fee: **\$200 Monthly**

Assoc. Fee Inclds: **Water, Sewer, Master Insurance, Reserve Funds**

Special Assessments: **No**

Room Levels, Dimensions and Features

Room	Level	Size	Features
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Features

Area Amenities: **Public Transportation, Shopping, Swimming Pool, Tennis Court, Park, Walk/Jog Trails, Bike Path, Conservation Area, Highway Access, House of Worship, Private School, Public School, T-Station**

Appliances: **Range, Dishwasher, Disposal, Microwave, Refrigerator, Freezer, Washer, Dryer, Vent Hood**

Basement: **No**

Beach: **Yes**

Beach Ownership: **Public**

Beach - Miles to: **1 to 2 Mile**

Construction: **Frame**

Electric Features: **Circuit Breakers**

Exterior: **Vinyl**

Flooring: **Tile, Hardwood**

Hot Water: **Electric**

Insulation Features: **Blown In**

Management: **Owner Association**

Pets Allowed: **Yes w/ Restrictions Other (See Remarks)**

Roof Material: **Rubber**

Sewer Utilities: **City/Town Sewer**

Water Utilities: **City/Town Water**

Terms: **Contract for Deed**

Utility Connections: **for Gas Range, for Electric Dryer, Washer Hookup**

Waterfront: **No**

Other Property Info

Elevator: **No**

Disclosure Declaration: **No**

Exclusions:

Laundry Features: **In Unit**

Lead Paint: **Unknown**

UFFI: Warranty Features:

Year Built/Converted: **1900/2019**

Year Built Source: **Public Record**

Year Built Desc: **Approximate**

Year Round:

Short Sale w/Lndr. App. Req: **No**

Lender Owned: **No**

Tax Information

Pin #: **W:01 P:02947 S:004**

Assessed: **\$474,500**

Tax: **\$5,063** Tax Year: **2021**

Book: **0** Page: **0**

Cert:

Zoning Code: **CD**

Map: Block: Lot:

Compensation

Sub-Agent: **Not Offered** Buyer Agent: **2.5**

Facilitator: **1**

Compensation Based On: **Net Sale Price**

Office/Agent Information

Listing Office: **Gibson Sotheby's International Realty** (617) 825-0800

Listing Agent: **ResCo Team (617) 817-1813**

Team Member(s): **Jamie Freedman (617) 903-8145**

Sale Office:

Sale Agent:

Listing Agreement Type: **Exclusive Right to Sell**

Entry Only: **No**

Showing: Sub-Agent: **Sub-Agency Relationship Not Offered**

Showing: Buyer-Agent: **Call List Agent, Accompanied Showings, Appointment Required**

Showing: Facilitator: **Call List Agent, Accompanied Showings, Appointment Required**

Special Showing Instructions: **Call or email Jamie Freedman for all showing requests- jamie.freedman@gibsonsir.com**

Firm Remarks

2 Dogs or Cats allowed per unit. Residential Exemption is in place- FY2022 Net Tax: \$1,969.45

Market Information

Listing Date: **3/16/2022**

Days on Market: Property has been on the market for a total of **1** day(s)

Expiration Date:

Original Price: **\$589,000**

Off Market Date:

Sale Date:

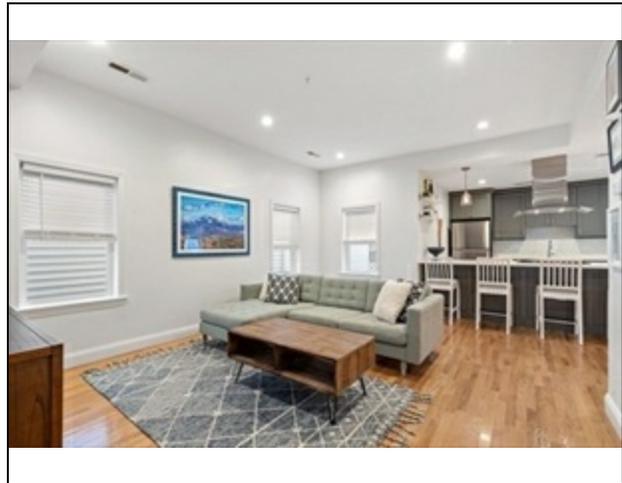
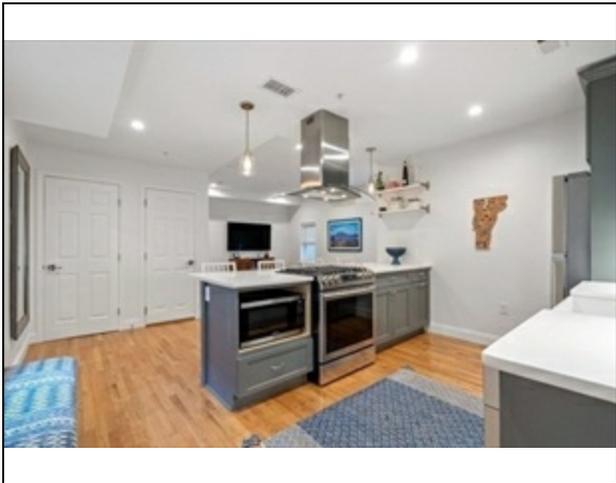
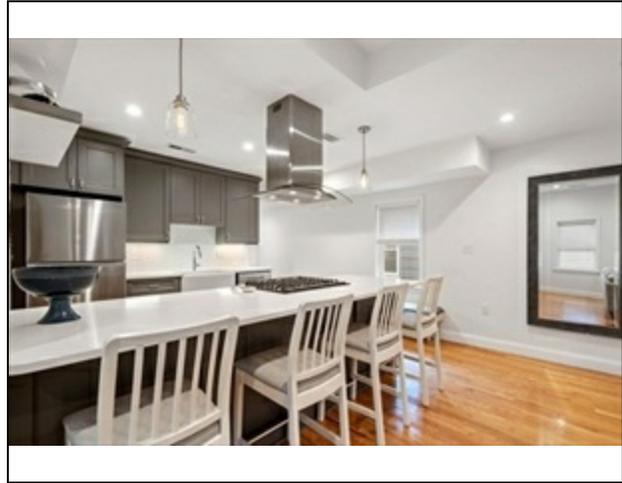
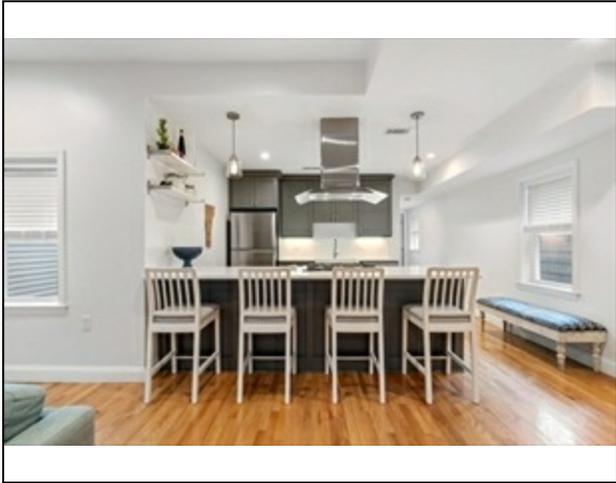
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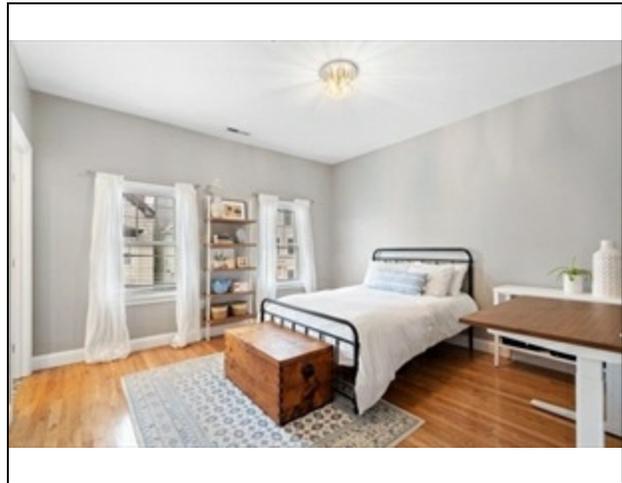
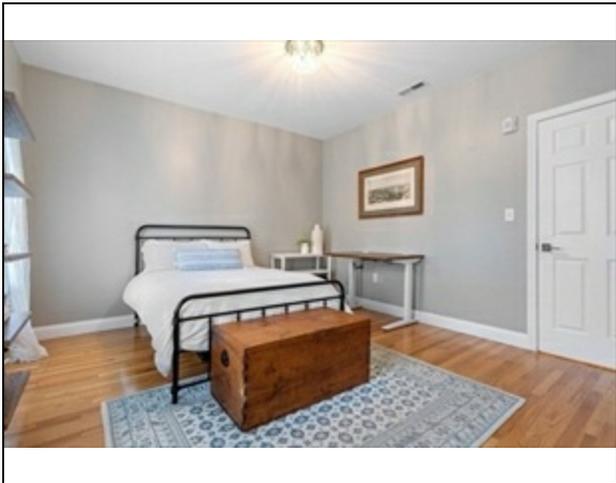
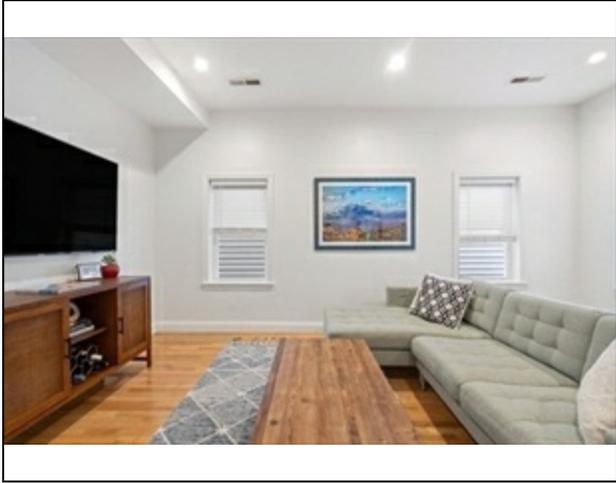
Office Market Time: Office has listed this property for **1** day(s)

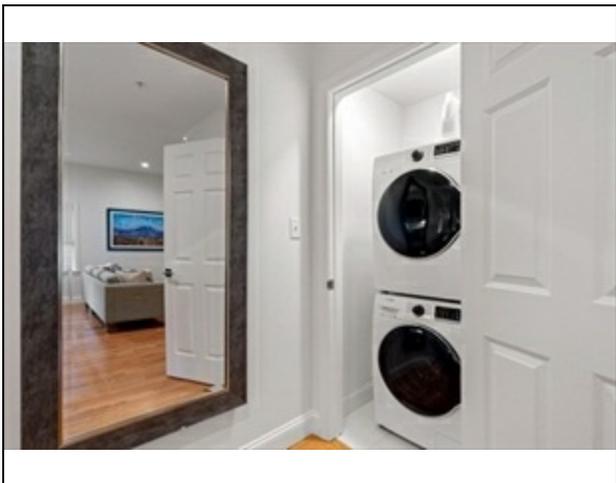
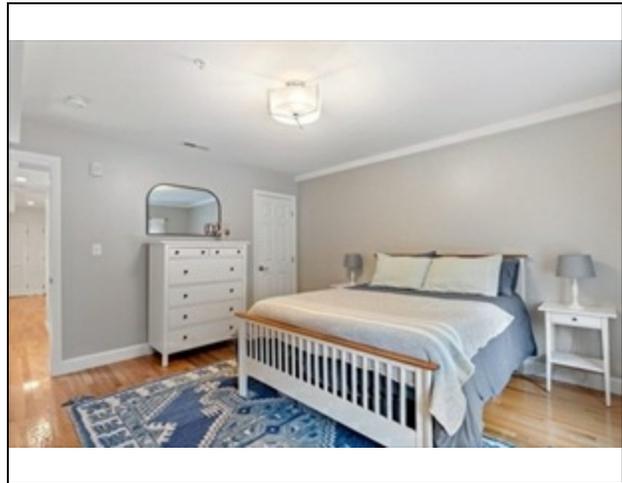
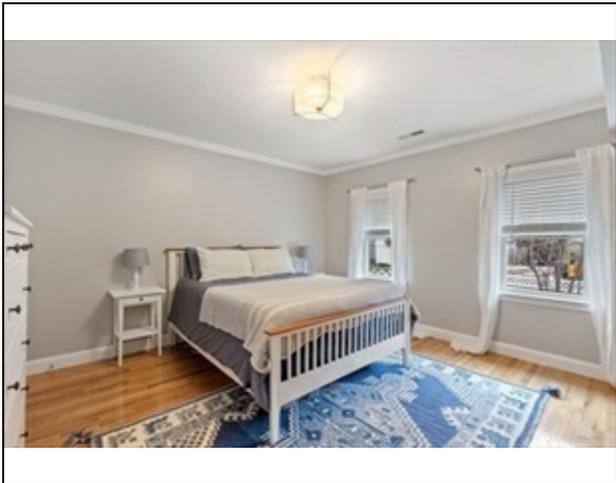
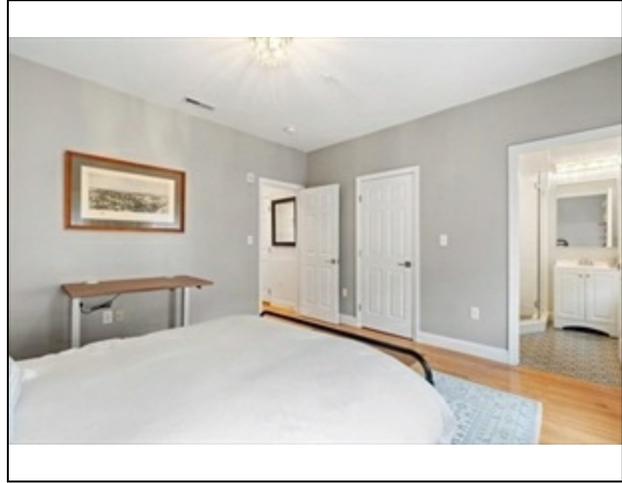
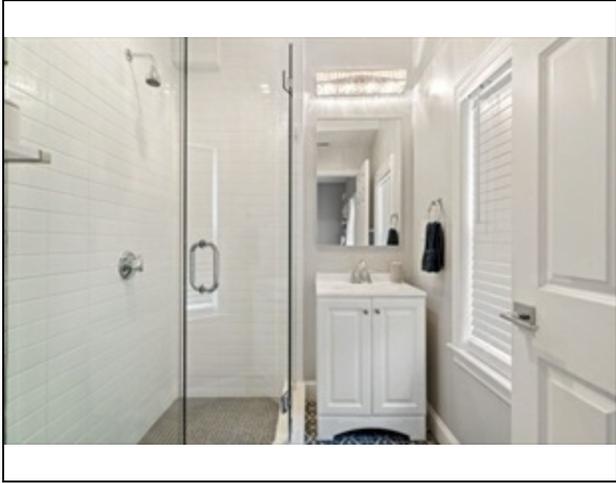
Cash Paid for Upgrades:

Seller Concessions at Closing:

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